

**BORANG PENCALONAN**  
**ANUGERAH TOKOH WANITA NEGERI SABAH 2019**  
**MESTI DILENGKAPKAN OLEH PENCADANG**  
**TO BE COMPLETED BY NOMINATOR**

Gambar Terbaru  
*New Photograph*

Sila baca dengan teliti borang pencalonan dan garis panduan Anugerah Wanita Negeri Sabah yang disertakan sebelum melengkapkannya.

*Please read the nomination form and the guidelines attached carefully before completing it.*

**BAHAGIAN I**

**A. BUTIR- BUTIR PERIBADI**  
**PERSONAL DETAILS**

1. Nama :  
*Name* : \_\_\_\_\_
  
2. Nama Lain ( Jika ada ) :  
*Other Name (if any)* : \_\_\_\_\_
  
3. No. Kad Pengenalan : Lama (Old) \_\_\_\_\_ Baru (New) \_\_\_\_\_  
*Identity Card No*
  
4. Tarikh Lahir :  
*Date of Birth* : \_\_\_\_\_
  
5. Negeri dan Tempat Lahir :  
*Country and Place of Birth:* \_\_\_\_\_
  
6. Pekerjaan :  
*Occupation* : \_\_\_\_\_
  
7. Alamat Tetap : \_\_\_\_\_  
*Permanent Address* : \_\_\_\_\_
  
8. Alamat Perhubungan : \_\_\_\_\_  
*Correspondence Address* : \_\_\_\_\_
  
- 9.. Telefon Rumah : \_\_\_\_\_ Pejabat : \_\_\_\_\_  
*Residence Telephone* : \_\_\_\_\_ *Office* : \_\_\_\_\_  
  
*Telefon Mudah Alih:*  
*Mobile Phone:* \_\_\_\_\_
  
10. Taraf Perkahwinan :  
*Marital Status* : \_\_\_\_\_

11. Nama Suami : \_\_\_\_\_  
*Name of Spouse* : \_\_\_\_\_
12. Pekerjaan Suami : \_\_\_\_\_  
*Occupation of Spouse* : \_\_\_\_\_
13. Bilangan Anak : \_\_\_\_\_  
*Number of Children* : \_\_\_\_\_

<b>Nama</b> <i>Name</i>	<b>Tarikh Lahir</b> <i>Date of Birth</i>	<b>Pendidikan</b> <i>Education</i>	<b>Kerjaya</b> <i>Career</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**B PENDIDIKAN CALON**  
*EDUCATION OF NOMINEE*

1. Pendidikan formal : (Sila nyatakan pencapaian tertinggi pendidikan)  
*Formal Education* : (Please indicate highest level of education)

<b>Sijil Yang Diperolehi</b> <i>Certificate Obtained</i>	<b>Tahun</b> <i>Year</i>
_____	_____
_____	_____
_____	_____
_____	_____

<b>Nama Sekolah/Maktab/Universiti</b> <i>Name of School/College/University</i>	<b>Tahun Tamat Pengajian</b> <i>Year of Graduation</i>
_____	_____
_____	_____
_____	_____
_____	_____

2. Pendidikan tidak formal : ( Sila nyatakan jenis kursus, bengkel, seminar dll. yang pernah dihadiri)  
*Informal Education : ( Please indicate types of courses, workshops, seminar etc. attended )*

**Kursus, Bengkel, Seminar dll.**  
*Courses, Workshops, Seminars etc.*

**Tarikh/ Tahun**  
*Date/Year*

_____	_____
_____	_____
_____	_____
_____	_____

## **BAHAGIAN 11**

### **SEJARAH RINGKAS PENGLIBATAN DAN PENCAPAIAN DALAM PERSATUAN DAN PROFESYEN**

*BRIEF HISTORY OF INVOLVEMENT AND ACHIEVEMENT IN ASSOCIATIONS AND PROFESSIONS*

1. a) Nama Persatuan (1) \_\_\_\_\_  
*Name of Association*  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_

- Jawatan dalam Persatuan : (1) \_\_\_\_\_  
*Post* :  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_

- Skop Tanggungjawab (1) \_\_\_\_\_  
*Scope of Responsibility* :  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_

Tarikh/Jangkamasa  
*Date/Duration* :

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

b) Nama Profesyen  
*Name of Profession* :

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

Jawatan  
*Post* :

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

Skop Tanggungjawab  
*Scope of Responsibility* :

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

Tarikh/Jangkamasa  
*Date/Duration* :

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

2. Bagaimanakah calon memupuk kesaksamaan gender di tempat kerja ?  
*How candidates promote gender equality in the workplace.*
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3. Apakah petunjuk yang jelas membuktikan calon mempunyai piagam menentang keganasan dan gangguan seksual terhadap wanita ?  
*What are the clear indications that candidates have a charter against violence and sexual harassment against women?*
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4. Apakah contoh yang menunjukkan calon sentiasa menyokong kepada pembangunan wanita sama ada di tempat kerja mahupun di luar bidang kerja.  
*What examples show that candidates are always supportive of women's development, both at work and outside of work.*
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5. Pernahkah calon menerima sebarang anugerah ke atas sumbangan beliau? Sila nyatakan.  
*Has the nominee received any award for her contribution ? Please specify.*
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## **BAHAGIAN 111**

### **SUMBANGAN DAN PENCAPAIAN** *CONTRIBUTION AND ACHIEVEMENT*

#### **1. KEPIMPINAN** *LEADERSHIP*

- a) Ciri-ciri kepimpinan calon.  
*Leadership characteristics of nominee.*

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- b) Keupayaan memimpin, mengurus dan membina ahli-ahli persatuan/pertubuhan/kerjaya ke arah kejayaan.  
*Ability to lead, manage and develop the members of the association/organisation/field of service towards success.*

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**2. PENGLIBATAN DALAM MASYARAKAT**  
*COMMUNITY INVOLVEMENT*

- a) Jelaskan kepekaan calon mengenai pembangunan masyarakat dan Wanita dalam pembangunan, serta usaha-usahanya di dalam memenuhi keperluan masyarakat.  
*State the candidate's concern in social development and women in development, and her efforts to fulfill the needs of the community.*

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- b) Sumbangan khas calon dalam menggerakkan ahli-ahli melaksanakan kerja-kerja kebajikan dan kemasyarakatan.  
*Specific contribution of the candidate in motivating members to do community work and social activities.*

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**3. KERJAYA**  
**CAREER**

Nyatakan usaha calon untuk mempertingkatkan pengetahuan dan kemahiran dalam membangunkan kerjaya.

*State the candidate's efforts to improve her skill and knowledge towards professional advancement.*

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**4. KELUARGA**  
**FAMILY**

Kebolehan mengurus dan membina keluarga untuk menjadi warganegara yang bertanggungjawab.

*Ability to manage and nurture the family to become responsible citizens.*

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**5. MAKLUMAT LAIN**  
**OTHER INFORMATION**

Komen/maklumat lain mengenai calon

*Any other comment/information on the nominee.*

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**SEMUA MAKLUMAT DI ATAS ADALAH DISAHKAN BENAR**  
*THE ABOVE INFORMATIONS ARE CERTIFIED TRUE*

**DICADANGKAN OLEH**  
*NOMINATED BY*

1. Nama : \_\_\_\_\_  
Name : \_\_\_\_\_

2. No. K/P : \_\_\_\_\_  
I/c No : \_\_\_\_\_

3. Alamat : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_

Tel : \_\_\_\_\_ (Pejabat)  
\_\_\_\_\_ (Office)  
\_\_\_\_\_ (Rumah)  
\_\_\_\_\_ (Residence)

4. Organisasi :  
*Organisation* : \_\_\_\_\_
5. Jawatan :  
*Post* : \_\_\_\_\_
- Tandatangan :  
*Signature* : \_\_\_\_\_

**DISOKONG OLEH**  
*SECONDED BY*

1. Nama :  
*Name* : \_\_\_\_\_
2. No.K/P : \_\_\_\_\_ Tel : \_\_\_\_\_ (Pejabat)  
I/C. No : \_\_\_\_\_ (Office)  
\_\_\_\_\_ (Rumah)  
\_\_\_\_\_ (Residence)
3. Alamat :  
*Address* : \_\_\_\_\_
4. Organisasi :  
*Organisation* : \_\_\_\_\_
5. Jawatan :  
*Post* : \_\_\_\_\_
- Tandatangan :  
*Signature* : \_\_\_\_\_
- Tarikh :  
*Date* : \_\_\_\_\_